

# MEMBERSHIP APPLICATION



|                 |             |  |  |
|-----------------|-------------|--|--|
| <b>Name:</b>    |             |  |  |
| <b>Company:</b> |             |  |  |
| <b>Address:</b> |             |  |  |
|                 |             |  |  |
| <b>Phone:</b>   | (    )    - | <b>Product/Service:</b><br>(One free with membership.) |  |
| <b>Email:</b>   |             |  |  |

| Membership Dues (Select One)            |   |   |   |    |
|---|---|---|---|----|
|   | <b>Regular</b>  | <b>\$100</b>  | Active in the Outdoor Amusement Business.   | \$ |
|   |   |   | <b>Beneficiary:</b> _____   |    |
|   | <b>Associate</b>  | <b>\$100</b>  | Businesses who provide products or services to the industry, & fairs, festivals, special events; as well as fairs, festivals, and special events. |    |
|   | <b>Retiree</b>  | <b>\$40</b>   | Retired from the outdoor amusement business.  |    |
|   | <b>Employee</b>   | <b>\$25</b>   | Employee of current GOSA member.  | \$ |
|   |   |   | <b>Employer:</b> _____  |    |
|   | <b>ADD Spouse</b><br><b>\$50.00</b>                                 | <b>Name:</b> _____<br><b>Email:</b> _____   | <b>Phone:</b><br>(    )    -  | \$ |
| ADD Multi-Year Membership               |   |   |   |    |
|   | <b>Two Years</b>  | Save \$25!  | Add \$75  | \$ |
|   | <b>Three Years</b>  | Save \$50!  | Add \$150   |    |
| ADD Joint Membership                    |   |   |   |    |
|   | <b>OFMA Dues</b>  | Save \$15 on annual dues! GOSA will collect and mail your dues on to the OFMA/OFEA.   | Add \$100   | \$ |
|   | <b>OFEA Dues</b>  |   | Add \$100   | \$ |
| ADD Additional Product/Service Listings |   |   |   |    |
|   | # _____ x \$5.00 Each   |   | Add Total   | \$ |
| <b>Listings:</b>                        |   |   |   |    |
|   |   |   |   |    |
| ADD Yearbook Advertising                |   |   |   |    |
|   | <b>Full Page</b>  | Full Color, 4.375" x 7.5"   | Add \$200   | \$ |
|   | <b>Half Page</b>  | Full Color, 4.375" x 3.5"   | Add \$100   |    |
|   | Include advertisement in the <b>Digital Buyer's Guide</b> magazine. |   | Add \$100   | \$ |
| ADD Newsletter Advertising              |   |   |   |    |
|   | Full Page   | Full Color<br>Five issues published digitally & emailed to all members October through May. Archive of all newsletters available to website visitors. | Add \$750   | \$ |
|   | Half Page   |   | Add \$425   |    |
|   | Quarter Page  |   | Add \$275   |    |
|   | Eighth Page   |   | Add \$175   |    |

**Referred by:** \_\_\_\_\_ **TOTAL ENCLOSED: \$** \_\_\_\_\_

**Mail Dues & Application to:** P.O. Box 1005 Springfield, OH 45501  
**Questions?** GreaterOhioSA@gmail.com **Phone:** 740-739-9073  
**Join & Pay Online:** www.mygosa.net - Click "Join the GOSA" on the main menu.